

**Government of Odisha**  
**General Administration & Public Grievance Department**

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Letter No. 9028 / Gen. dated. 11/03/2025

GAD-CMRF-PROP-0035-2021

From:- Shri Manoj Kumar Mohanty, IAS  
Additional Secretary to Government

To :- The Branch Manager,  
State Bank of India, Forest Park Branch,  
Bhubaneswar

Sub:- Release of Rs. 3,89,072/- (Rupees Three Lakh Eighty-Nine Thousand Seventy-Two) only out of Chief Minister's Relief Fund account bearing No.10566116417.

Sir,

Please remit the following amount against the authority as mentioned at Column No.1 through RTGS and debit the amount from Chief Minister's Relief Fund account bearing No.10566116417 towards management of Mahaprayan Yojana.

| Name of the Authority | Amount        | Account Details for RTGS |             |             |
|-----------------------|---------------|--------------------------|-------------|-------------|
| 1                     | 2             | 3                        | 4           | 5           |
| Collector, Sambalpur  | Rs.1,84,066/- | 30296735159              | SBIN0007307 | SBI         |
| Collector, Koraput    | Rs.55,941/-   | 758576549                | IDIB000K064 | INDIAN BANK |
| Collector, Puri       | Rs.1,49,065/- | 33202795979              | SBIN0000158 | SBI         |
| Total                 | Rs.3,89,072/- |                          |             |             |

Yours faithfully,

*Hembram*  
11.3.2025  
Joint Secretary to Govt.

*[Signature]*  
11/03/2025  
Additional Secretary to Government

Memo No. 9029 / Gen. date 11/03/2025

Copy forwarded to the Collector, **Sambalpur** w.r.t his letter No. 49 dt. 18.02.2025 / Collector, **Koraput** w.r.t his letter No.294 dt.24.02.2025/Collector, **Puri** w.r.t his letter No.87 dt.19/02/2025 for kind information and necessary action.

They are requested to utilize the sanctioned amount towards management of Mahaprayan Yojana and upload U.C in CMRF web portal.

*[Signature]*  
11/03/2025  
Additional Secretary to Government

Memo No. 9030 / Gen. date 11/03/2025

Copy forwarded to the Additional Secretary to Chief Minister for kind information.

*[Signature]*  
11/03/2025  
Additional Secretary to Government

