APPLICATION FORM FOR TREATMENT ASSISTANCE FROM CHIEF MINISTER'S RELIEF FUND.

*Application should be made during the treatment or maximum within three months from the date of discharge from the empanelled hospital.

1.	(a) Name of the Patient.		:			
	(b) Son/Daughter/Wife of		:			
2.	Age.		:			
3.	Address					
	AT :	P.O.	:			
	Block :	Tahas	il:			
	District :	PIN	:			
	Mobile. No.:					
	(Attach the photocopy of the Voter Card/ A	adhar	Card)			
4.	Name of the applicant, if the application is	not	:			
	made by the patient.					
	(Attach the photocopy of the Voter Card/ Aadhar Card)					
5.	Applicant's Relationship with the patient.		:			
6.	Annual Income of the family. (Attach		:			
	e- Income Certificate issued by the Tahasildar)					
7.	Disease from which suffering		:			
8.	Name of the Hospital where the treatment		:			
	is being received.					
	(a) Date of Admission		:			
	(b) Date of Discharge		:			
	(Attach photocopy of Discharge sum	nary i	ssued b	y the hospital)		
9.	Whether the patient/patient's spouse/patient parents is/are employee/s (State Govt./Centr. Govt./PSU)			Yes No (Please put (✔) Mark)		
10.	Whether the patient is a BSKY Card /Ration Card Holder (NFSA/SFSA)	n	:	Yes No (Please put (✔) Mark)		
	If yes, Please specify why the cashless treatment benefit was not availed under BS	KY	:			

11.	Whether Financial Assistance for the same : Purpose has been received from the following.	
	(a) BSKY/ CMRF/ PMNRF	
	(b) Collector / Municipal Commissioner/ Sub – Colle	ctor
	(c) Health Insurance	
	(e) Hearth insurance	
	If yes, specify the amount and date of sanction:	
12.	Checklist (Please tick (✔) the documents submitted)	
	Enclose the following documents .	
	(a) Photocopy of Discharge Summary	
	(b) Final Bills of expenditure in Original	
	(c) e-income Certificate	
	(d) Photocopy of Voter ID Card/ Aadhar Card	
	(e) Photocopy of Organ Donation Permission Letter	
	(Mandatory in Organ Transplantation Cases)	
	DECLARATION	
	I	son/daughter/wife of
	hereby declare that, the	information given above is correct
and o	complete in all respects. I also declare that neither I no	or my parents nor my spouse are
emple	ployee of the Central / State Government / local body / PSU.	
NB:	: In case it is detected subsequently that, any frauduler	t or misleading information has
been	n furnished by me, I shall be liable for legal action as deer	ned proper by the authorities.
D1	Gi	
Place		ature of the applicant / patient
		bile No:
of ap	application:	

Recommendation of Hon'ble MP/MLA

TO BE FILLD BY THE TREATING PHYSICIAN OF THE CASE/HOSPITAL ETC. WHERE THE PATIET IS RECEIVING/HAS RECEIVED THE TREATMENT

1.	Patient's Name	:			
2.	Name of the Hospital	:			
3.	Indoor Registration Number and date	:			
	of admission				
	A short note on the present	:			
	clinical condition of the patient				
4.	Important Investigations Done.	:			
5.	Diagnosis	:			
6.	Details of treatment				
	Indicate date and other details:				
	(a) Medicine Management, ICU:				
	(b) Surgery	:			
	(c) Chemotherapy	:			
	(d) Haemodialysis	:			
	(e) Others	:			
7.	Amount of expenditure.				
	(a) Cost of important investigations	:			
	(b) Cost of Surgery	:			
	(c) Cost of Medicine, etc	:			
	(d) Hospital Charges	:			
8.	Whether the patient is assisted under	:			
	BSKY/Health Insurance. If Yes, the quantum of				
	assistance provided/ If no, the reasons				
	thereof.				
			A 1D		
	Recommended By		Approved By		

Signature of the Treating Doctors with Official Seal

Signature of the Medical Superintendent In-charge of the Hospital with Official Seal